F MAR 28 2022

CANYON COUNTY CLERK M. MEYER, DEPUTY CLERK

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

EDEN'S GATE LLC,) Case No. CV14-21-10116
Petitioner,) ORDER GRANTING JOINT MOTION TO RESET ORAL ARGUMENT
vs.) ARGUMENT
THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources,) NOTICE OF HEARING)))
Respondents,)
&)))
FARMERS CO-OPERATIVE DITCH COMPANY,	,))
Intervenor.)
IN THE MATTER OF APPLICATION FOR PERMIT NO. 63-34832 THROUGH 63- 34838 AND 63-34840 THROUGH 63-34846 ALL IN THE NAME OF EDEN'S GATE LLC	,))))

On March 14, 2022, the parties filed a *Motion* jointly requesting the Court issue an order resetting oral argument in this matter. The Court in an exercise of its discretion will grant the *Motion* on the grounds it is unopposed.

)

THEREFORE, BASED ON THE FOREGOING:

- 1. The parties' *Motion* is hereby granted.
- 2. The oral argument previously set for April 7, 2022, is hereby vacated.

3. Notice is hereby given that oral argument will be reset for May 9, 2022, at 1:30 p.m. (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Oral argument will be conducted via Zoom with instructions to be provided to the parties at a later date. The form and order of argument shall be governed by I.A.R. 37.

IT IS SO ORDERED. Dated March 28, 2022 DMAN District Judge

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CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Gary Spackman Director – Idaho Department of Water Resources PO Box 83720 Boise ID 83720-0093 gary.spackman@idwr.idaho.gov

Garrick Baxter The Idaho Department of Water Resources PO Box 83720 Boise ID 83720-0093 Garrick.baxter@idwr.idaho.gov

Albert Barker Michael Short BARKER ROSHOLT & SIMPSON PO Box 2139 Boise ID 83701-2139 apb@idahowaters.com [X] By E-mail [] By mail
[] By fax (number)
[] By overnight delivery / FedEx
[] By personal delivery

[X] By E-mail [] By mail
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[] By fax (number)
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S. Bryce Farris SAWTOOTH LAW OFFICES, PLLC 1101 W. RIVER STREET, SUITE 110 Boise ID 83702 byrce@sawtoothlaw.com [X] By E-mail [] By mail
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[] By personal delivery

Dated: 3-29-22

Clerk of the Court Deputy

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